LAID ON THE TABLE JULY 26,2016

LADS REPORT PREPARED BY:

Keisha Jacobs (Revised 8/1/2016)

- 1663. Authorizing the use of Smith Point County Park, Cathedral Pines County Park and Smith Point Marina by the Long Island 2 Day Walk to Fight Breast Cancer, Inc., for Breast Cancer Walk in 2017. (Browning) PARKS & RECREATION
- 1664. Amending Resolution No. 920-2015, to establish a Community College Budget Committee to develop a long-term budget plan. (Pres. Off.) <u>EDUCATION AND HUMAN SERVICES</u>
- 1665. Approving County funding for a contract agency (Middle Country Youth Association). (Muratore) BUDGET AND FINANCE
- 1666. Reappointing member to the Suffolk County Community College Board of Trustees (James Morgo). (Martinez) <u>EDUCATION AND HUMAN SERVICES</u>
- 1667. To appoint member to the Suffolk County Child Care Commission (Erica L. Chase-Gregory). (Martinez) <u>EDUCATION AND HUMAN SERVICES</u>
- 1668. Re-establishing the Tick Control Advisory Committee. (Fleming) <u>PUBLIC WORKS</u>, <u>TRANSPORTATION AND ENERGY</u>
- 1669. A resolution making certain findings and determinations and issuing an order in relation to the increase and improvement of facilities for Sewer District No. 16 – Yaphank Municipal (CP 8158). (Co. Exec.) <u>PUBLIC WORKS, TRANSPORTATION</u> AND ENERGY
- 1670. Appropriating funds through the issuance of Sewer District Serial Bonds for the planning improvements for Suffolk County Sewer District No. 5 Strathmore Huntington (CP 8115). (Co. Exec.) <u>PUBLIC WORKS, TRANSPORTATION AND ENERGY</u>
- 1671. Appropriating funds in connection with Complete Streets (CP 3313). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- 1672. Amending the 2016 Capital Budget and Program and appropriating funds in connection with Construction of Sidewalks on Various County Roads (CP 5497). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- 1673. Authorizing execution of a road maintenance agreement with the Town of East Hampton. (Co. Exec.) <u>PUBLIC WORKS, TRANSPORTATION AND ENERGY</u>
- 1674. Amending the 2016 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health (NYS OMH) to Concern for Independent Living and Options for Community Living for mobile residential support services. (Co. Exec.) HEALTH

- 1675. Amending the 2016 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office for People with Developmental Disabilities (NYS OPWDD) to Skills Unlimited and United Cerebral Palsy (UCP) for a Cost-of-Living Adjustment (COLA). (Co. Exec.) HEALTH
- 1676. Amending the 2016 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health (NYS OMH) to Hands Across Long Island, Federation of Organizations, Pederson Krag Center and PSCH, Inc. for mobile crisis services. (Co. Exec.) <u>HEALTH</u>
- 1677. Amending the 2016 Adopted Operating Budget to accept and appropriate 100% additional State Aid from the New York State Office of Mental Health (NYS OMH) to Family Service League for Assertive Community Treatment (ACT) team expansion. (Co. Exec.) HEALTH
- 1678. To readjust, compromise, and grant refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1030-2016). (Co. Exec.) BUDGET AND FINANCE
- 1679. Accepting and appropriating a grant sub-award from the Research Foundation of the City University of New York on behalf of York College for a NASA New York State Grant Community College Partnership Program, 100% reimbursed by grant funds at Suffolk County Community College. (Co. Exec.) **ADOPTED ON 7/26/2016**
- 1680. Accepting and appropriating a grant sub-award from the Research Foundation for the State University of New York on behalf of the Office of Community Colleges and Office of the Education Pipeline for a project entitled "Scaling Quantway/Statway in the SUNY System", 100% reimbursed by state funds at Suffolk County Community College. (Co. Exec.) **ADOPTED ON 7/26/2016**
- 1681. To readjust, compromise, and rescind refunds and charge-backs on real property correction of errors by: County Legislature (Control No. 1031-2016). (Co. Exec.) BUDGET AND FINANCE
- 1682. Authorizing use of Cedar Beach County Park for Cornell Cooperative Extension Marine Program Taste and Tour Fundraiser. (Krupski) PARKS & RECREATION
- 1683. Making a SEQRA determination in connection with the Proposed Pre-Engineered Storage Buildings for Sheriff's Office Riverhead Correctional Facility, CP 3014, Town of Southampton. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
- 1684. Making a SEQRA determination in connection with the Proposed Improvements to Suffolk County Farm Education Center CP 1796, Town of Brookhaven. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
- 1685. Establishing a Suffolk County Tax Act Study Committee. (Cilmi) <u>BUDGET AND</u> <u>FINANCE</u>
- 1686. Authorizing an energy improvement charge line on real property tax bills. (Pres. Off.) **ADOPTED WITH C/N ON 7/26/2016**

- 1687. Amending membership and terms of Suffolk County Women's Advisory Commission. (Martinez) <u>EDUCATION AND HUMAN SERVICES</u>
- 1688. Amending the 2016 Capital Budget and Program and appropriating funds in connection with Installation of Guide Rail and Safety Upgrades at Various Locations (CP 5180). (Fleming) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- 1689. Authorizing Navy SEAL Museum at West Sayville. (Lindsay) <u>PARKS & RECREATION</u>
- 1690. Appointing member to the Council on Environmental Quality (Constance M. Kepert). (Anker) <u>ENVIRONMENT</u>, <u>PLANNING AND AGRICULTURE</u>
- 1691. Appointing member to the Council on Environmental Quality (Frank De Rubeis). (Calarco) ENVIRONMENT, PLANNING AND AGRICULTURE
- 1692. Appoint member to the Child Fatality Review Team (Jamie Ryan Atkinson). (Lindsay) PUBLIC SAFETY
- 1693. Authorizing transfer of a surplus Suffolk County vehicle to the Town of Shelter Island. (Co. Exec.) **ADOPTED WITH C/N ON 7/26/2016**
- 1694. Accepting and appropriating 100% State grant funds from the New York State Division of Criminal Justice Services in the amount of \$90,000 for the Aid to Crime Laboratories Grant Program for the Suffolk County Office of the Medical Examiner, Toxicology Laboratory and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
- 1695. Accepting and appropriating 100% State grant funds from the New York State Division of Criminal Justice Services in the amount of \$455,880 for the Aid to Crime Laboratories Grant Program for the Suffolk County Office of the Medical Examiner, Crime Laboratory and to execute grant related agreements. (Co. Exec.) PUBLIC SAFETY
- 1696. Authorizing the acquisition of a portion of a certain parcel of real property having a Suffolk County Tax Map Identification Number of District 0200 Section 341.00 Block 01.00 Lot 030.000 for Sewer District purposes and requesting conveyance of same from the Town of Brookhaven, Suffolk County, New York pursuant to General Municipal Law §72-h. (Co. Exec.) WAYS & MEANS
- 1697. Amending the 2016 Operating Budget and appropriating funds in connection with bonding for a settlement for a liability case against the County. (Co. Exec.) BUDGET AND FINANCE
- 1698. Amending the 2016 Operating Budget and appropriating funds in connection with bonding for a settlement for a liability case against the County. (Co. Exec.) BUDGET AND FINANCE

- 1699. Tax Anticipation Note Resolution No. -2016, Resolution delegating to the County Comptroller the powers to authorize the issuance of not to exceed \$110,000,000 Tax Anticipation Notes of the County of Suffolk, New York, in anticipation of the collection of taxes levied for County purposes or returned to the County for collection for the fiscal years commencing January 1, 2013, 2014, 2015 and 2016, and to prescribe the terms, form and contents, and provide for the sale and credit enhancement of such notes. (Co. Exec.) <u>BUDGET AND FINANCE</u>
- 1700. Accepting and appropriating 100% reimbursable new federal grant funds from the New York State Office for the Aging for a Balancing Incentive Caregiver Support Program (BIP). (Co. Exec.) SENIORS AND CONSUMER PROTECTION
- 1701. Accepting and appropriating 100% federal pass-through grant funds from the NYS Division of Homeland Security and Emergency Services in the amount of \$900,000 for the "State Homeland Security Program (SHSP) FY2016" administered by the Suffolk County Department of Fire, Rescue and Emergency Services. (Co. Exec.) PUBLIC SAFETY
- 1702. Accepting and appropriating 100% federal pass-through grant funds from the NYS Division of Homeland Security and Emergency Services in the amount of \$2,647,775 for the "Urban Area Security Initiative (UASI) FY2016" administered by the Suffolk County Department of Fire, Rescue and Emergency Services. (Co. Exec.) PUBLIC SAFETY
- 1703. Amending the Adopted 2016 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2016 Capital Budget and Program, and appropriating funds in connection with a Living Shoreline Demonstration Project within the Town of Southold (CP 8710.417). (Co. Exec.) ENVIRONMENT, PLANNING AND AGRICULTURE
- 1704. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Elizabeth Ahmad, as Executrix of the Estate of Charles Jones and Linda Redd, Melinda Walker, Roslyn E. Jones, Christopher K. Jones and Jaqueline N. Jones, as distributees (SCTM No. 0500-135.00-03.00-064.000). (Co. Exec.) WAYS & MEANS
- 1705. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Eugeniusz Rogoza (SCTM No. 0100-190.00-04.00-102.000). (Co. Exec.) <u>WAYS & MEANS</u>
- 1706. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Joseph A. Sicuranza (SCTM No. 0900-142.00-03.00-027.002). (Co. Exec.) WAYS & MEANS
- 1707. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Judy Cellura (SCTM No. 0100-130.00-02.00-143.000). (Co. Exec.) WAYS & MEANS
- 1708. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Randy Hyland (SCTM No. 0200-983.20-06.00-024.000). (Co. Exec.) **WITHDRAWN AS OF 7/26/2016**

- 1709. Authorizing the sale, pursuant to Local Law No. 16-1976, of real property acquired under Section 46 of the Suffolk County Tax Act Scott Guven f/k/a Suat Guven and Meral Guven, his wife (SCTM No. 0103-025.00-03.00-058.003). (Co. Exec.) WAYS & MEANS
- 1710. Accepting and appropriating federal funding in the amount of \$6,000 from the Department of Homeland Security, United States Immigration and Customs Enforcement (ICE), for the Suffolk County Police Department's participation in the ICE El Dorado Task Force with 79.4% support. (Co. Exec.) PUBLIC SAFETY
- 1711. Authorizing execution of an agreement by the Administrative Head of Suffolk County Sewer District No. 3 Southwest and 575 Broadhollow Rd. (HU-1208.1). (Co. Exec.) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- 1712. Authorizing the sale of County-owned real property pursuant to section 72-h of the General Municipal Law to the Incorporated Village of Patchogue for Affordable Housing purposes (SCTM No. 0204-009.00-07.00-002.000). (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- 1713. Accepting and appropriating 100% federal pass-through grant funds from New York State Department of Health in the amount of \$435,937 for the Maternal and Infant Community Health Collaborative ("MICHC") administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.) <u>HEALTH</u>
- 1714. Accepting and appropriating 23% New York State and 77% federal pass-through grant funds from the New York State Department of Health in the amount of \$3,638,909 for the Special Supplemental Nutrition Program for Women, Infants and Children ("WIC") administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.) <u>HEALTH</u>
- 1715. Accepting and appropriating 100% grant funds from the New York State Department of Health in the amount of \$284,836 for the HIV Partner Notification Program administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.) HEALTH
- 1716. Accepting and appropriating 100% grant funds from New York State Department of Health in the amount of \$227,042 for the Emergency Medical Services Program Agency ("EMSPA") administered by the Suffolk County Department of Health Services, Division of Emergency Medical Services and to execute grant related agreements. (Co. Exec.) HEALTH
- 1717. Amending the 2016 Adopted Operating Budget to re-allocate 100% State Aid from Pederson Krag Center to PSCH, Inc. for the purpose of operating Mental Health Programs. (Co. Exec.) <u>HEALTH</u>
- 1718. Amending the 2016 Adopted Operating Budget to re-allocate funds from Pederson Krag Center to PSCH, Inc. for the purpose of operating Chemical Dependency Programs. (Co. Exec.) <u>HEALTH</u>

- 1719. Accepting and appropriating 100% grant funds from New York State Department of Health in the amount of \$566,745 for the Public Health Tuberculosis Prevention and Control Program ("TBPC") administered by the Suffolk County Department of Health Services, Division of Patient Care and to execute grant related agreements. (Co. Exec.) HEALTH
- 1720. Accepting and appropriating 100% federal grant funds from the Department of Health and Human Services Food and Drug Administration in the amount of \$70,000 for the continuing to advance Suffolk County's Conformance with the Voluntary National Retail Food Regulatory Program Standards (VNRFRPS) administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.) HEALTH
- 1721. Accepting and appropriating 100% federal grant funds from the Department of Health and Human Services Food and Drug Administration in the amount of \$70,000 for the continuing to advance Suffolk County's Conformance with the Voluntary National Retail Food Regulatory Program Standards (VNRFRPS) administered by the Suffolk County Department of Health Services, Division of Public Health and to execute grant related agreements. (Co. Exec.) HEALTH
- 1722. Authorizing certain technical correction to Adopted Resolution No. 338-2016. (Co. Exec.) <u>WAYS & MEANS</u>
- 1723. Accepting and appropriating 100% federal pass-through grant funds from the New York State Department of Environmental Conservation in the amount of \$149,225 for the State Pollutant Discharge Elimination System (SPDES) Water Quality Management Planning Program administered by the Suffolk County Department of Health, Division of Environmental Quality and to execute grant related agreements. (Co. Exec.) HEALTH
- 1724. Authorizing a two-year extension for the development of fourteen parcels of land transferred pursuant to the 72-h Affordable Housing Program to the Town of Babylon. (Co. Exec.) <u>GOVERNMENT OPERATIONS</u>, <u>PERSONNEL</u>, <u>INFORMATION TECH & HOUSING</u>
- 1725. Authorizing a two-year extension for the development of fifteen parcels of land transferred pursuant to the 72-h Affordable Housing Program to the Town of Islip. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- 1726. Authorizing a two-year extension for the development of twenty-nine parcels of land transferred pursuant to the 72-h Affordable Housing Program to the Town of Brookhaven. (Co. Exec.) <u>GOVERNMENT OPERATIONS</u>, <u>PERSONNEL</u>, INFORMATION TECH & HOUSING
- 1727. Authorizing a two-year extension for the development of seven parcels of land transferred pursuant to the 72-h Affordable Housing Program to the Town of Southampton. (Co. Exec.) <u>GOVERNMENT OPERATIONS</u>, <u>PERSONNEL</u>, <u>INFORMATION TECH & HOUSING</u>
- 1728. Returning to the County a parcel of land previously transferred pursuant to the 72-h Affordable Housing Program to the Town of Southampton. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING

- 1729. Returning to the County a parcel of land previously transferred pursuant to the 72-h Affordable Housing Program to the Town of Islip. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- 1730. Returning to the County a parcel of land previously transferred pursuant to the 72-h Affordable Housing Program to the Town of East Hampton. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- 1731. Returning to the County a parcel of land previously transferred pursuant to the 72-h Affordable Housing Program to the Town of Brookhaven. (Co. Exec.) GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- 1732. Returning to the County a parcel of land previously transferred pursuant to the 72-h Affordable Housing Program to the Town of Babylon. (Co. Exec.) <u>GOVERNMENT</u> OPERATIONS, PERSONNEL, INFORMATION TECH & HOUSING
- 1733. Approving a temporary increase to the fleet for the Suffolk County Police Department. (Co. Exec.) **ADOPTED WITH C/N ON 7/26/2016**
- 1734. Amending the 2016 Adopted Operating Budget to appropriate additional revenue within the Suffolk County Clerk's 2016 Operating Budget. (Co. Exec.) <u>BUDGET AND FINANCE</u>
- 1735. Accepting and appropriating a grant in the amount of \$1,350,000 from the New York State Office of Indigent Legal Services, for the provision of a Regional Immigration Center. (Co. Exec.) **ADOPTED ON 7/26/2016**
- 1736. Accepting and appropriating 100% grant funds from New York State Department of Health in the amount of \$24,720 for the Immunization Action Plan ("IAP") administered by the Suffolk County Department of Health Services, Division of Patient Care Services for a Cost-of-Living Adjustment (COLA). (Co. Exec.) HEALTH
- 1737. Accepting and appropriating 100% grant funds from New York State Department of Health in the amount of \$26,690 for the Tobacco Enforcement Program-ATUPA administered by the Suffolk County Department of Health Services, Division of Preventive Medicine for a Cost-of-Living Adjustment (COLA). (Co. Exec.) <u>HEALTH</u>
- 1738. Accepting a donation of real property for open space purposes a SCDHS Board of Review transfer of development rights (Ref. No. C06-16-0004). (Co. Exec.) **ADOPTED WITH C/N ON 7/26/2016**
- 1739. Amending the 2016 Capital Budget and Program and appropriating funds in connection with modification of New York State Route 110 to include BRT and transportation improvements (CP 5598). (Co. Exec.) **ADOPTED WITH C/N ON 7/26/2016**
- 1740. To appoint member of the Suffolk County Planning Commission (Rodney Anderson). (Co. Exec.) <u>ENVIRONMENT, PLANNING AND AGRICULTURE</u>
- 1741. To appoint member to the Teen Pregnancy Advisory Board (Allison Heather Eliscu, M.D., F.A.A.P.). (Spencer) EDUCATION AND HUMAN SERVICES

- 1742. Amending the 2016 Capital Budget and Program and appropriating funds in connection with Port Jefferson-Wading River Rails to Trails Pedestrian and Bicycle Path (CP 5903.112, Pin 075816). (Co. Exec.) **ADOPTED WITH C/N ON 7/26/2016**
- 1743. To approve the lease of two (2) replacement fifteen (15) passenger vans for the Suffolk Works Employment Program in the Suffolk County Department of Labor, Licensing and Consumer Affairs in compliance with Local Law No. 20-2003. (Co. Exec.) SENIORS AND CONSUMER PROTECTION
- 1744. Accepting and appropriating additional Disability Employment Initiative (DEI) funds from the New York State Department of Labor for the Workforce Innovations and Opportunities Act (WIOA). (Co. Exec.) SENIORS AND CONSUMER PROTECTION
- 1745. Authorizing use of West Hills County Park by India Association of Long Island, Inc. for its India Fest Fundraiser. (Co. Exec.) PARKS & RECREATION
- 1746. Accepting and appropriating additional funds for a 100% State funded Summer Youth Employment Program. (Co. Exec.) <u>SENIORS AND CONSUMER PROTECTION</u>
- 1747. Amending the Suffolk County Classification and Salary Plan in connection with a new position title in the District Attorney's Office and the Police Department: Paralegal. (Co. Exec.) **ADOPTED WITH C/N ON 7/26/2016**
- 1748. Accepting and appropriating a grant in the amount of \$66,745 in federal pass-through funding from the State of New York Division of Criminal Justice Services for the Suffolk County Police Department's Stop Violence Against Women Formula Grant Program with 75% support. (Co. Exec.) PUBLIC SAFETY
- 1749. Authorizing certain technical corrections to Adopted Resolution No. 482-2016. (Co. Exec.) **ADOPTED WITH C/N ON 7/26/2016**
- 1750. Authorizing planning steps for implementation of Suffolk County Workforce Housing Program (Sandy Hollow Cove). (Co. Exec.) <u>GOVERNMENT OPERATIONS</u>, <u>PERSONNEL, INFORMATION TECH & HOUSING</u>
- 1751. Authorizing planning steps for implementation of Suffolk County Workforce Housing Program (Speonk Commons). (Co. Exec.) <u>GOVERNMENT OPERATIONS</u>, PERSONNEL, INFORMATION TECH & HOUSING
- 1752. Adopting Local Law No. -2016, A Local Law to amend Chapter 353 of the Suffolk County Code to authorize the County Department of Audit and Control to register nonprofit veterans organizations. (Co. Exec.) <u>VETERANS</u>
- 1753. Appoint member to the Suffolk County Community College Board of Trustees (Gemma Deleon-Lopresti). (Pres. Off.) <u>EDUCATION AND HUMAN SERVICES</u>
- 1754. Opting into state legislation in relation to special retirement plans for sheriffs, undersheriffs and deputy sheriffs. (Pres. Off.) <u>GOVERNMENT OPERATIONS</u>, PERSONNEL, INFORMATION TECH & HOUSING

- 1755. Appointing Edmund Densieski as a member of the Suffolk County Vocational, Education, and Extension Board. (Krupski) <u>PUBLIC SAFETY</u>
- 1756. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Old Kmart property Town of Brookhaven (SCTM No. 0200-379.00-01.00-003.001 p/o Northern Portion). (Anker) ENVIRONMENT, PLANNING AND AGRICULTURE
- 1757. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Old Kmart property Town of Brookhaven (SCTM No. 0200-379.00-01.00-003.001 p/o Southern Portion). (Anker) ENVIRONMENT, PLANNING AND AGRICULTURE
- 1758. Adopting Local Law No. -2016, A Local Law to prohibit unregulated synthetic opiods in Suffolk County. (Stern) <u>PUBLIC SAFETY</u>
- 1759. Amending Resolution No. 119-2015, establishing a School Traffic Zone Safety Commission. (Anker) **ADOPTED WITH C/N ON 7/26/2016**
- 1760. Adopting Local Law No. -2016, A Local Law to regulate animal rescue organizations operating in Suffolk County. (Martinez) <u>HEALTH</u>
- 1761. Adopting Local Law No. -2016, A Local Law to strengthen regulation of pet dealers and pet stores in Suffolk County. (Martinez) <u>GOVERNMENT OPERATIONS</u>, <u>PERSONNEL, INFORMATION TECH & HOUSING</u>
- 1762. Authorizing use of Old Field Farm for the Three Village Chamber of Commerce's 17th Annual Family Beach Barbeque. (Hahn) **ADOPTED WITH C/N ON 7/26/2016**
- 1763. Making a SEQRA determination in connection with the Proposed Improvements to CR 21, Middle Island Yaphank Road, from Longwood Middle School to New York State 25, CP 5138, Town of Brookhaven. (Pres. Off.) ENVIRONMENT, PLANNING AND AGRICULTURE
- 1764. Adopting Local Law No. -2016, A Local Law establishing a sewer connection policy to foster economic growth in Suffolk County. (Browning) PUBLIC WORKS, TRANSPORTATION AND ENERGY
- 1765. Adopting Local Law No. -2016, A Charter Law to establish a Multi-Year Financial Plan. (Cilmi) <u>BUDGET AND FINANCE</u>
- 1766. Appointing member to the Council on Environmental Quality (Michael Doall). (Krupski) <u>ENVIRONMENT, PLANNING AND AGRICULTURE</u>
- 1767. Establishing a carryout bag reduction Public Education Working Group. (Spencer) HEALTH
- 1768. Approving the appointment of William Neubauer to Assistant Chief in the Suffolk County Police Department. (Pres. Off.) **ADOPTED WITH C/N ON 7/26/2016**

1769. Amending the 2016 Operating Budget and appropriating funds in connection with bonding for judgments in a liability case against the County. (Co. Exec.) <u>BUDGET AND FINANCE</u>